



October 5, 2024 • 9 AM - 4 PM
EVENT DATE

PO BOX 10 • SUMITON, ALABAMA 35148
205-648-3261
WWW.THECITYOFSUMITON.COM

VENDOR APPLICATION

INDIVIDUAL NAME: _____

VENDOR NAME: _____

ADDRESS _____

CITY/STATE/ZIP _____

EMAIL _____ PHONE _____

BOOTH SIZE: 12X12	# Booths	# Outlets	Amt. Paid
ARTS/CRAFTS: \$50 EACH	_____	_____	_____
FOOD BOOTH: \$100 EACH (Snacks: baked goods, candy, popcorn)	_____	_____	_____
FOOD BOOTH: \$200 EACH (Food that is cooked at your booth)	_____	_____	_____

ELECTRICITY: \$50 per outlet (110 AMP). One outlet per plug. Ex: 1 crock pot Is 1 outlet; 2 crock pots Is 2 outlets. Maximum outlet charge is \$200. NO SURGE PROTECTORS OR ELECTRICAL STRIPS ALLOWED.

Detailed list of items being sold:

September 15th IS THE DEADLINE FOR ACCEPTING APPLICATIONS. Make checks/money orders payable to "THE FROG FESTIVAL". Keep a copy for your records.

I (we) the applicants do expressly release The Frog Festival Committee and the City of Sumiton from any and all liability for any damage, Injury, or loss to any persons or goods which may arise from rental of space by the exhibitor and agree to hold the Committee and City harmless from any damage. By signing this page, you have read the rules and regulations and agree to them.

Signature _____ Date _____